



**TO: MFASC/MFANC MEMBERS**  
**FROM: DALE WATKINS MFASC PRESIDENT**  
**BOBBI BURNS, MFANC PRESIDENT**  
**BRYAN LEIKER, MFASC EXECUTIVE DIRECTOR**  
**SUBJECT: MFASC/MFANC ANNUAL LEGISLATIVE ACTION DAY IN SACRAMENTO**

March 18 - 19, 2019 are the scheduled dates for our Annual Legislative Action Day. This is your official invitation to join us. By going up in person, your presence helps make an impact on the legislation concerning industry. We need you, and would like to meet your spouse as well.

On Monday, March 18th we will conduct an open MFASC/MFANC Board Meeting at 4:00 p.m. followed by an evening reception and dinner. On Tuesday, March 19th, the Capitol visits are scheduled. We will meet with several state Rep-resentatives and Senators on issues concerning Metal Finishers. We will use the "buddy system" so that no inexperience people will be by themselves.

In order to make the appointments, please fill out and fax back the bottom portion of this notice. We need to know your complete home and business address, and your representatives' names if known.

Lodging information: Sheraton Grand Sacramento  
**Room Rate: \$209.00 plus tax**  
**Reservations: Fax this form back to Headquarters by February 20, 2019**  
**Reservation will be made for you, please present credit card at check-in**

**NOTE:**

- MFASC will reimburse \$200 per "MFASC Member Company" to subsidize their airfare or room.
- MFANC will reimburse \$200 per "MFANC Member Company" to subsidize their airfare or room.
- Room block is only being held until **February 20, 2019** Call or fax Headquarters **NOW!**

**AGENDA**

<i>Monday, March 18, 2019</i>	4:00 p.m. - 5:30 p.m.	<b>MFASC/MFANC Board of Directors Meeting</b>
	6:00 p.m. - 9:30 p.m.	<b>Joint MFASC/MFANC Cocktail Reception &amp; Dinner (Hosted by MFASC/MFANC)</b>
<i>Tuesday, March 19, 2019</i>	7:30 a.m. - 9:00 a.m.	<b>Continental Breakfast &amp; Legislative Briefing Session</b>
	9:30 a.m. - 4:00 p.m.	<b><u>Legislative Appointments—State Capitol</u></b>

**MFASC/MFANC ANNUAL LEGISLATIVE ACTION DAY**  
**Confirmation of Attendance**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Home: \_\_\_\_\_ (Zip Code) \_\_\_\_\_ (Senator) \_\_\_\_\_ (Assembly Person)

Business: \_\_\_\_\_ (Zip Code) \_\_\_\_\_ (Senator) \_\_\_\_\_ (Assembly Person)

Please circle the night(s) you need a room for: Sunday, March 17      Monday, March 18